

FOLEY LARDNER

ATTORNEYS AT LAW

777 EAST WISCONSIN AVENUE, SUITE 3800

MILWAUKEE, WISCONSIN 53202-5367

TELEPHONE: 414.271.2400

FACSIMILE: 414.297.4900

WWW.FOLEYLARDNER.COM

FACSIMILE TRANSMISSION**Total # of Pages 24 (including this page)**

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| Audrey Y. Chang, Examiner U.S. Patent and Trademark Office | 703-305-6208 | 703-308-7722 |

From : Alistair K. Chan**E-mail Address:** Achan@foleylaw.com**Date :** January 20, 2003**Client/Matter No :** 025572-0102**User ID No :** 2033**FAX RECEIVED**

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MESSAGE:

This is regarding Application No. 09/630,883.

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Application No.: 09/630,883

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Khosrow Golshan

Title: METHOD AND APPARATUS
FOR OPTICAL PROCESSING

Appl. No.: 09/630,883

Filing Date: 08/02/2000

Examiner: Chang, A.

Art Unit: 2872

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REPLY AND AMENDMENT TRANSMITTAL**FAX RECEIVED**

Commissioner for Patents
Box NON-FEE AMENDMENT
Washington, D.C. 20231

JAN 20 2003

TECHNOLOGY CENTER 2800

Sir:

Transmitted herewith is a Reply and Amendment regarding the above-identified application.

- ☐ Small Entity status under 37 C.F.R. § 1.9 and § 1.27 has been established by a Small Entity statement previously submitted.
- ☐ Small Entity statement is enclosed.
- ☒ The fee required for additional claims is calculated below:

| | Claims as Amended | Previously Paid For | Extra Claims Present | Rate | Additional Claims Fee |
|--|-------------------------|------------------------|----------------------------|----------|--------------------------|
| Total Claims: | 32 | 48 | 0 | \$18.00 | \$0.00 |
| Independents: | 4 | 4 | 0 | \$84.00 | \$0.00 |
| First presentation of any Multiple Dependent Claims: | | | | \$280.00 | \$0.00 |
| CLAIMS FEE TOTAL: | | | | | \$0.00 |

- ☐ Applicant hereby petitions for an extension of time under 37 C.F.R. § 1.136(a) for the total number of months checked below:

-1-

Atty. Dkt. No. 025572-0102 (OOCXT0278N)

Application No.: 09/630,883

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|--------------------------|---|------------|--------|
| <input type="checkbox"/> | Extension for response filed within the first month: | \$110.00 | \$0.00 |
| <input type="checkbox"/> | Extension for response filed within the second month: | \$410.00 | \$0.00 |
| <input type="checkbox"/> | Extension for response filed within the third month: | \$930.00 | \$0.00 |
| <input type="checkbox"/> | Extension for response filed within the fourth month: | \$1,450.00 | \$0.00 |
| <input type="checkbox"/> | Extension for response filed within the fifth month: | \$1,970.00 | \$0.00 |
| | EXTENSION FEE TOTAL: | | \$0.00 |
| | CLAIMS AND EXTENSION FEE TOTAL: | | \$0.00 |
| <input type="checkbox"/> | Small Entity Fees Apply (subtract 1/2 of above): | | \$0.00 |
| | TOTAL FEE: | | \$0.00 |

- ☐ Please charge Deposit Account No. 06-1447 in the amount of \$0.00. A duplicate copy of this transmittal is enclosed.
- ☐ A check in the amount of \$0.00 is enclosed.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 06-1447. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1447.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

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JAN 20 2003

Date January 20, 2003

By Alistair K. Chan TECHNOLOGY CENTER 2800

FOLEY & LARDNER
Suite 3800
777 East Wisconsin Avenue
Milwaukee, Wisconsin 53202-5306
Telephone: (414) 297-5730
Facsimile: (414) 297-4900

Alistair K. Chan
Attorney for Applicant
Registration No. 44,603